

32nd ANNUAL MASONIC JUNIOR REGIONAL WHEELCHAIR MEET
**Sponsored by The New Jersey Masonic Fraternity, North Brunswick Board of Education
and the Tri-State Wheelchair Athletic Association**
June 6 and June 7, 2009

The New Jersey Masonic Fraternity is once again proud to sponsor the 32nd Annual Masonic Junior Regional Wheelchair Meet. The event will be held at North Brunswick High School, North Brunswick, N.J. on Saturday, June 6 and Sunday, June 7, 2009. Athletic events include track, field, swimming, weightlifting, table tennis and slalom. The schedule of events is included in this package. This meet is open to all members in the Junior Division of Wheelchair Sports, USA (WSUSA)

REGISTRATION: This is a *sanctioned qualifying meet* for athletes in the Junior division. Therefore, in addition to WSUSA membership, each competitor must also be a member of the NGB (National Governing Body) of the sport(s) in which he/she competes. If you plan to compete in more than one sport, you must join each respective NGB prior to competition. **COPIES OF ALL VALID WSUSA ID CARDS MUST BE SUBMITTED WITH THE APPLICATION.** You can obtain an appropriate Wheelchair Sports, USA membership application online at www.wsusa.org

If you are a resident of the Tri-State Region, you must also be a member in good standing of the Tri-State Wheelchair Athletic Association. Athletes residing outside the Tri-State Region (NY, NJ and CT), must remit an additional \$5.00 access fee

CLASSIFICATION: In order to compete in these events, you must be classified in each respective sport you wish to compete in. If you have not been classified, you must report to North Brunswick High School at 8:00 a.m. on Saturday, June 6. Please plan to arrive early. If you have any questions with regard to classification, please contact the meet director at (732).422-9094

REGISTRATION: The basic registration fee is \$ 25.00, plus any out-of-region access fee, if applicable.. Please make checks payable to “*NJ Masonic Wheelchair Meet*” and return with the required forms to:

Ralph Armento
Meet Director
Tri-State Wheelchair Athletic Association
46 Richford Road
Kendall Park, NJ 08824-1108

Please note: If the inability to pay the fee would prevent you from competing, an explanatory letter requesting to waive the fee should be included with your application and will be reviewed by the Meet Director and Meet Chairman.

<p>APPLICATION DEADLINE DATE: <i>must be postmarked by May 26, 2009. No applications will be considered after that date. Tri-State reserves the right to eliminate events based on enrollment as of May 29.</i></p>
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HOUSING: A limited number of rooms for our out-of state participants have been secured at the following establishment:

Hilton Garden Inn Edison/Raritan Center
50 Raritan Center Parkway
Edison, NJ 08837
Phone: 732 692-1506
Fax: 732 692-1561

Rooms are at \$89.00/night + any applicable tax. When reserving your room, make sure to mention the “Mason Games” or “Tri-State” group.

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AWARDS: Awards will be given for first, second and third places in each event. In addition, trophies will be awarded for the outstanding male and female athletes, coaches' awards and sportsmanship awards.

MEALS: A lunch will be provided for each competitor on both Saturday and Sunday. *Dinner will be provided on Saturday evening at the North Brunswick High School Cafeteria following the 5000 meter open.*

SCHEDULE OF EVENTS

Date	Event	Location	Time
Saturday, June 6	Classification/Registration	North Brunswick High School (NBHS)	8:00 AM
	Swimming	NBHS- Pool	9:00 AM – 12:00 PM
	Slalom, Table Tennis	NBHS - Gym	9:30 AM – 12:00 PM
	Field Events	NBHS Track	12:30 PM – 4:30 PM
	Track – 5,000 Meter Open	NBHS Track	5:00 PM – 5:45 PM
	Dinner/Social	NBHS Cafeteria	6:00 PM –
	Weightlifting **	NBHS Gym	7:00 PM – 9:00 PM
Sunday, June 7	Registration ONLY	NBHS Track	7:30 AM
	Track Events –All Day	NBHS Track	8:00 AM
	Lunch	NBHS Track	12:00 PM (approx.)
	Awards Ceremony	NBHS - Gym	4:00 PM

*** event will be run dependant upon number of competitors*

Instructions for completing Registration Forms

There are two parts to a valid registration form. The Part I Registration Form is divided by the athlete's class.

- Complete page 5 for Track and Field Classes 40 through 58
- Complete page 7 for Track and Field Classes 31 through 34
- Complete page 8 for Track and Field Classes 35 through 38

Part II (Swimming, weightlifting and table tennis) should be completed along with Part I

Remember that a valid registration should include the appropriate Part I, Part II, release form, copy of the 2009 WSUSA ID card, registration fee (\$25.00) and access fee (\$5.00), if appropriate.



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DIRECTIONS TO NORTH BRUNSWICK HIGH SCHOOL

From the North:

- I. Parkway**
 - a. Take the Garden State Parkway South to Exit 130 (Route 1 South). Stay on Route 1 South for approximately 12 miles.
 - b. You will see an exit for Route 130 South/Georges Road. Take the exit that goes across Route 1. This is Georges Road. Make a right at the second traffic light. This is Raider Road. At the end of Raider Road, you will see the school in front of you. Park in the lot on your right.

- II. Turnpike**
 - a. Take the NJ Turnpike South to Exit 9. Follow the signs for Route 1 South – Trenton. Take that exit. Continue on Route 1 South for approximately 3 –4 miles.
 - b. Same directions as in I (b)

From the South:

- I. Parkway:**
 - a. Take the Garden State Parkway North to Exit 129/ NJ Turnpike. Take the Turnpike South to Exit 9. Bear right after the toll and follow signs for Route 1 South – Trenton. Take that exit. Continue on Route 1 South for approximately 3 –4 miles.
 - b. You will see an exit for Route 130 South/Camden. Take the exit that goes across Route 1. This is Georges Road. Make a right at the second traffic light. This is Raider Road. At the end of Raider Road, you will see the school in front of you. Park in the lot on your right.

- II. Turnpike**
 - a. Take the NJ Turnpike North to Exit 9. Bear right after the toll and follow the signs for Route 1 South – Trenton. Take that exit. Continue on Route 1 South for approximately 3 –4 miles.
 - b. Follow the directions as in I(b),

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**ALL ATHLETES MUST COMPLETE AND RETURN
THIS FORM ALONG WITH THEIR REGISTRATION**

RELEASE OF LIABILITY (required for athletes)

In consideration of acceptance of this entry form, I/we hereby for ourselves, our heirs administrators and assigns, waive and release any and all claims against Wheelchair Sports, USA, Tri-State Wheelchair Athletic Association, New Jersey Masonic Fraternity, and the North Brunswick High School/Board of Education for all injuries and/or expenses incurred by me/us at the Junior Masonic Wheelchair Meet to be held between June 6 and June 7, 2009.

Signature of Competitor: _____ Date: _____

Legal Guardian : _____ Date: _____
(if under age 18)



PERMISSION TO PHOTOGRAPH/VIDEO

I hereby authorize the Games Committee to take and use photographs and/or video footage of me during the meet for publicity purposes and/or for use in future programs.

Signature of Competitor: _____ Date: _____

Legal Guardian: _____ Date: _____
(if under age 18)

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ATHLETE REGISTRATION FORM PART I (Classes 40 to 58)

Last Name: _____ First Name: _____
 Address: _____
 City: _____ State: ___ Zip Code: _____
 Home Phone: _____ Work Phone: _____
 Email Address: _____ WSUSA ID No.: _____
 Date of Birth _____ Age*: _____ Male _____ Female
 (As of 1/1/2008)

Division: **Future** (Age 6 and under) **A** (Ages 7 – 9) **B** (Ages 10 –12)
 C (Ages 13 – 15) **D** (Ages 16-18) **E** (Ages 19-21)

Team Name (if applicable): _____
 Independent

A. TRACK/FIELD

Track Classification : T51 T52a T52b T53 T54 Other _____

Field Classification: (F40-F59)

(If field classifications differ from event- to –event, please indicate separate classifications below:

Futures Division

Club
 Softball
 Turbo Javelin (52-58)
 Discus
 60 meters
 100 meters
 200 meters
 400 meters

Division A

Club (51)
 Softball
 Shotput (52-58)
 Discus
 Turbo Javelin (52-58)
 60 meters
 100 meters
 200 meters
 400 meters
 800 meters

Division B

Club (51)
 Softball (51)
 Shotput (52-58)
 Discus
 Javelin (52-58)
 60 meters (51,52)
 100 meters
 200 meters
 400 meters
 800 meters
 1500 meters

Division C

Club (51)
 Softball (51)
 Shotput (52-58)
 Discus
 Javelin (52-58)
 60 meters (51,52)
 100 meters
 200 meters
 400 meters
 800 meters
 1500 meters

Division D

Club (51)
 Softball (51)
 Shotput (52-58)
 Discus
 Javelin (52-58)
 60 meters (51,52)
 100 meters
 200 meters
 400 meters
 800 meters
 1500 meters

5000 Meter Open

Slalom (ALL CLASSES)

Swimming, weightlifting, and table tennis are on Part II of this application (Page 6)

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ATHLETE REGISTRATION FORM PART II (ALL CLASSES)

Name of Athlete: _____

B. SWIMMING

ENTER CLASSIFICATION: SWIM (S1-S10)_____;
BREASTROKE (SB1-SB10)_____; **MEDLEY (M1-M10)_____**

Check the appropriate events you wish to compete in to a maximum of seven (7). All events are final if eight (8) or fewer swimmers are in the same class. Refer to WSUSA Junior rules to be sure you are registering for events offered in your classification.

- | | | | | |
|--------------------------|---------------------------------|---------------------------------|---------------------------------|---------------------------------|
| Freestyle | <input type="checkbox"/> 25 yd | <input type="checkbox"/> 50 yd | <input type="checkbox"/> 100 yd | <input type="checkbox"/> 200 yd |
| | <input type="checkbox"/> 500 yd | | | |
| Backstroke | <input type="checkbox"/> 25 yd | <input type="checkbox"/> 50 yd | <input type="checkbox"/> 100 yd | |
| Breaststroke | <input type="checkbox"/> 25 yd | <input type="checkbox"/> 50 yd | <input type="checkbox"/> 100 yd | |
| Butterfly | <input type="checkbox"/> 25 yd | <input type="checkbox"/> 50 yd | <input type="checkbox"/> 100 yd | |
| Individual Medley | <input type="checkbox"/> 75 yd | <input type="checkbox"/> 100 yd | <input type="checkbox"/> 150 yd | <input type="checkbox"/> 200 yd |

C. WEIGHTLIFTING

(Circle One -Actual class at competition will depend on weigh-in results)

- | | | |
|-------------------|---------------------|------------------|
| A. Up to 48 kg. | E. 60.01 - 67.5 kg | H. 82.5 - 90.0kg |
| B. 48.01 - 50.0kg | F. 67.5 - 75kg | I. 90.0 - 99.9kg |
| C. 52.01 - 56.0kg | G. 75.01kg - 82.5kg | J. Over 100kg |
| D. 56.01 - 60kg | | |

D. TABLE TENNIS

CLASSIFICATION (TT1 – TT8)_____

- | | | | |
|---------------|--------------------------|--------------|--------------------------|
| Class Singles | <input type="checkbox"/> | Open Singles | <input type="checkbox"/> |
| Class Doubles | <input type="checkbox"/> | Open Doubles | <input type="checkbox"/> |

Class Events will be held based on the number of competitors in each class

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ATHLETE REGISTRATION PART I (Classes 31 to 34)

Last Name: _____ First Name: _____ Preregistration No.: _____
 Address: _____ City: _____ State: _____ Zip Code: _____
 Home Phone: _____ Work Phone: _____
 Email Address: _____ NDSA ID No.: _____
 Date of Birth _____ Age*: _____ Male _____ Female

(As of 1/1/2007)

Division: **Future** (Age 6 and under) **A** (Ages 7 – 9) **B** (Ages 10 –12)
 C (Ages 13 – 15) **D** (Ages 16-18)

Team Name (if applicable): _____ Independent

*****A

. TRACK/FIELD EVENTS : Indicate your choice by checking those events you are eligible to compete in (those events *not* shaded)

Event/Division	Class 31				Class 32U				Class 32L				Class 33				Class34			
	A	B	C	D/E	A	B	C	D/E	A	B	C	D/E	A	B	C	D/E	A	B	C	D/E
20 meter Dash																				
40 meter Dash																				
60 Meter Dash																				
60 Meter Weave																				
100 Meter																				
200 Meter																				
400 Meter																				
800 Meter																				
1500 Meter																				
Slalom																				
Soft Shot																				
Soft Discus																				
Softball Throw																				
Club Throw																				
Shotput					2kg	2kg	2kg	2kg						2kg	3kg	3kg	2kg	2kg	3kg	3kg
Discus																				
Javelin																				

Swimming, weightlifting, and table tennis are on Part II of this application (Page 6)

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ATHLETE REGISTRATION FORM PART I (Classes 35-38)

Last Name: _____ First Name: _____
 Address: _____
 City: _____ State: ___ Zip Code: _____
 Home Phone: _____ Work Phone: _____
 Email Address: _____ WSUSA ID No.: _____
 Date of Birth _____ Age*: _____ Male _____ Female
 (As of 1/1/2009)

Division: **Future** (Age 6 and under) **A** (Ages 7 – 9) **B** (Ages 10 –12)
 C (Ages 13 – 15) **D** (Ages 16-18)

Team Name (if applicable): _____ Independent

*****A

. **TRACK/FIELD EVENTS** : Indicate your choice by checking those events you are eligible to compete in (those events *not* shaded)

Event/Division	Class 35A				Class 35B				Class 36				Class 37				Class38			
	A	B	C	D/E	A	B	C	D/E	A	B	C	D/E	A	B	C	D/E	A	B	C	D/E
60 Meter Dash																				
100 Meter																				
200 Meter																				
400 Meter																				
800 Meter																				
1500 Meter																				
Slalom																				
Soft Discus																				
Softball Throw																				
Club Throw																				
Shotput (Male)		2kg	3kg	4kg		2kg	3kg	4kg		2kg	3kg	4kg		3kg	4kg	4kg		3kg	4kg	4kg
Shotput (Female)		2kg	3kg	3kg		2kg	3kg	3kg		2kg	3kg	3kg		3kg	3kg	3kg		3kg	3kg	3kg
Discus																				
Javelin																				

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TRACK RELAY TEAM APPLICATION

All relay forms due on Sunday, June 7 at 10:00 am

TEAM NAME: _____

COACH: _____

ATHLETE NAME	CLASS	SEX (CIRCLE)	POINTS
		F - M	
		F - M	
		F - M	
		F - M	
(alternate)		F - M	
TOTAL POINTS			

EVENT: * Male () Female () Mixed ()

4 X 100 Points: 10 () 20 () 30 ()

800 Medley Points 30 () 40 ()

**Separate Forms must be completed and filed for each event.*

JUNIOR RELAYS

There will be three types of relay teams; all male, all female and mixed. Points will be assigned to each team member in accordance with the following table:

Age Class	T32/33	T34	T51/52	T53	T54
A	1	2	1	2	3
B	2	4	2	4	6
C	3	6	3	6	9
D/E	6	8	4	8	12

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JUNIOR SWIMMING RELAY TEAM APPLICATION

All relays forms due on Saturday, June 7 at 8:00 am

TEAM NAME: _____

COACH: _____

ATHLETE NAME	CLASS	SEX (CIRCLE)	POINTS
		F - M	
		F - M	
		F - M	
		F - M	
(alternate)		F - M	
TOTAL POINTS			

EVENT: * Male () Female () Mixed ()

4 X 25 Points: 10 () 20 () 30 ()
Freestyle Relay

4 X 25 Points 15 () 25 () 35 ()
Medley Relay

4 X 50 Points: 30 () 40 ()
Freestyle Relay

4 X 50 Points: 30 () 40 ()
Medley Relay

**Separate Forms must be completed and filed for each event.*

JUNIOR RELAYS

There will be three types of relay teams; all male, all female and mixed. Points will be assigned to each team member in accordance with the following table:

Age Class	S1-4	S5-6	S7-8	S9-10
A	1	2	3	4
B	2	3	4	5
C	3	4	6	8
D/E	4	5	8	10