

# APPLICATION WheelBlazer Grand Prix

Please print clearly! Mail to: KESSLER FOUNDATION,  
WBGP, 300 Executive Drive, Suite 150, West Orange, NJ 07052  
Attn: Angela Smith, WBGP Coordinator.  
Contact by phone: 973-530-3657 or  
Email: [asmith@kesslerfoundation.org](mailto:asmith@kesslerfoundation.org)

FIRST NAME \_\_\_\_\_ LAST NAME \_\_\_\_\_

STREET \_\_\_\_\_

CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP CODE \_\_\_\_\_

EMAIL \_\_\_\_\_

Race Day Age: \_\_\_\_\_ Date of Birth: \_\_\_\_/\_\_\_\_/\_\_\_\_

Sex: (Please Circle) M F

Phone: \_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_

Day:  Evening:

### Check Off Race Division (See Reverse):

Men's Open  Women's Open  Quad   
Men's Masters  Female Masters  Grand Masters   
E\*Athlete Male  E\*Athlete Female   
Male Junior  Female Junior

**SIGN UP ONLINE AT [WWW.TSWAA.COM](http://WWW.TSWAA.COM)**

**WAIVER:** In consideration of this entry being accepted, I hereby for myself, heirs, executors and administrators, waive any claim that I may have against Kessler Foundation, TSWAA, and any and all sponsors or their representatives, successors or assignees for any injuries that may be suffered by me in this event. I certify that I am trained and in good physical condition for this event.



**WBGP**  
**WheelBlazer Grand Prix**  
KESSLER FOUNDATION  
300 Executive Drive, Suite 150  
West Orange, NJ 07052

# 2010

## The Sixth Annual Tri-State Area



April 7 • Arlington, VA  
April 24 • Jersey City, NJ  
May 2 • Philadelphia, PA  
May 16 • Aurora, CO  
May 22 • Edison, NJ  
May 23 • Edison, NJ  
May 31 • Ridgewood, NJ  
June 5 • North Brunswick, NJ  
June 19 • Long Beach Island, NJ  
July 10 • Belmar, NJ  
July 11 • Utica, NY  
Aug 15 • Falmouth, MA  
TBD • Sandy Hook, NJ  
Nov 20 • Philadelphia, PA  
Nov 21 • Philadelphia, PA  
Nov 21 • Philadelphia, PA

# WHEELBLAZER GRAND PRIX

The 2010 WheelBlazer Grand Prix is an exciting joint initiative of Kessler Foundation and the Tri-State Wheelchair Athletic Association to promote wheelchair racing in the Tri-state area. The Grand Prix is a series of designated races which will enable athletes to accumulate points based on their performance in each race relative to the course record in their respective division. Racers who register for the Grand Prix will be ranked by point totals. The purpose of the Grand Prix is to encourage year-round exercise, increase the number of regional wheelchair athletes, and ease the transition from junior racing to adult racing. Please join us for the 6th Annual WheelBlazer Grand Prix!

## 2010 SCHEDULE OF EVENTS

| Date               | Race   | Place                        | Distance          |
|--------------------|--|------------------------------|-------------------|
| April 7            | MARINE CORPS MARATHON  | ARLINGTON, VA                | MARATHON          |
| April 24           | EARTH DAY 5K   | JERSEY CITY, NJ              | 5K                |
| May 2              | THE BLUE CROSS BROAD STREET RUN                                    | PHILADELPHIA, PA             | 10 MILES          |
| May 16             | COLFAX COLORADO MARATHON   | AURORA, CO                   | MARATHON          |
| <b>May 22</b>      | <b>TRI-STATE GAMES 5K* (Road Race)</b>                             | <b>EDISON, NJ</b>            | <b>5K</b>         |
| <b>May 23</b>      | <b>TRI-STATE GAMES 5K* (Track)</b>                                 | <b>EDISON, NJ</b>            | <b>5K TRACK</b>   |
| <b>May 31</b>      | <b>KESSLER FOUNDATION WHEELCHAIR 10K (WTFUSA 10K CHAMPIONSHIP)</b> | <b>RIDGEWOOD, NJ</b>         | <b>10K</b>        |
| June 5             | RICHARD CADMUS REGIONAL 5K*  | NORTH BRUNSWICK, NJ          | 5K TRACK          |
| <b>June 19</b>     | <b>RICHARD WEST 5 MILE</b>   | <b>LONG BEACH ISLAND, NJ</b> | <b>5 MILES</b>    |
| JULY 10            | BELMAR FIVE  | BELMAR, NJ                   | 5 MILES           |
| <b>July 11</b>     | <b>THE BOILERMAKER</b>   | <b>UTICA, NY</b>             | <b>15K</b>        |
| <b>August 15</b>   | <b>FALMOUTH ROAD RACE</b>  | <b>FALMOUTH, MA</b>          | <b>7 MILES</b>    |
| TBD                | JERSEY SHORE HALF MARATHON   | SANDY HOOK, NJ               | 13.1 MILES        |
| <b>November 20</b> | <b>ROTHMAN INSTITUTE 8K</b>  | <b>PHILADELPHIA, PA</b>      | <b>8K</b>         |
| <b>November 21</b> | <b>THE PHILADELPHIA MARATHON</b>                                   | <b>PHILADELPHIA, PA</b>      | <b>MARATHON</b>   |
| <b>November 21</b> | <b>THE PHILADELPHIA HALF MARATHON</b>                              | <b>PHILADELPHIA, PA</b>      | <b>13.1 MILES</b> |

Championship races are in bold print. \*You must be a member of WASUSA and the Tri-State Region to race at the Tri-State Regional's and the NJ Masonic Regional 5k. WASUSA application forms are available from the Tri-State Web Site ([www.tswaa.com](http://www.tswaa.com)).

## WBG P RULES

- 1) The fee to participate in the 2010 WBG P is waived.
- 2) You do not have to be a member of the Kessler Foundation WheelBlazer racing team.
- 3) Participants must race a minimum of four (4) WBG P races to be included. Two (2) of the four races must be WBG P designated *Championship* races (see list of races).
- 4) Bonus points can be secured for participating in other non-WBG P races, but results must be forwarded to the WBG P points coordinator ([philg1234@comcast.net](mailto:philg1234@comcast.net)). A maximum of 4 non-WBG P races will be posted, only after completing the required minimum of four (4) WBG P races. Bonus points are based on participation only, not on course time.
- 5) Only the top six WBG P scores plus any additional non-WBG P bonus points will be used to calculate each participant's final standings.
- 6) The season will begin March 1st and end November 30th. All races must be completed during this period for inclusion.
- 7) No hand cyclists. Push-rim wheelchairs only.

## SPONSORS

**KESSLER  
FOUNDATION**  
[www.kesslerfoundation.org](http://www.kesslerfoundation.org)

Tri-State Wheelchair  
Athletic Association  
[www.tswaa.com](http://www.tswaa.com)



**TSWAA**

# PRIZE MONEY

|                              |             |             |
|------------------------------|-------------|-------------|
| <b>Men's Open:</b>           |             |             |
| 1st - \$400                  | 2nd - \$300 | 3rd - \$200 |
| 4th - \$100                  | 5th - \$50  |             |
| <b>Women's Open:</b>         |             |             |
| 1st - \$400                  | 2nd - \$200 | 3rd - \$100 |
| <b>Quad Men:</b>             |             |             |
| 1st - \$400                  | 2nd - \$200 | 3rd - \$100 |
| <b>Men's Masters*:</b>       |             |             |
| 1st - \$400                  | 2nd - \$200 | 3rd - \$100 |
| <b>Female Masters*:</b>      |             |             |
| 1st - \$400                  |             |             |
| <b>Grand Masters**:</b>      |             |             |
| 1st - \$200                  |             |             |
| <b>Junior Male***:</b>       |             |             |
| 1st - \$300                  | 2nd - \$200 | 3rd - \$100 |
| <b>Junior Female***:</b>     |             |             |
| 1st - \$300                  | 2nd - \$200 | 3rd - \$100 |
| <b>E Athlete Male****:</b>   |             |             |
| 1st - \$300                  | 2nd - \$200 | 3rd - \$100 |
| <b>E Athlete Female****:</b> |             |             |
| 1st - \$300                  | 2nd - \$200 | 3rd - \$100 |

\* Masters must be 40 or older as of 1/1/2010

\*\* Grand Masters must be 50 years or older as of 1/1/2010

\*\*\* Juniors must be under 19 as of 1/1/2010

\*\*\*\* E Athletes are at least 19, but under 22 as of 1/1/2010

- In case of a tie, the prize money from the places in contention will be added together and split evenly.

### OTHER:

- Prize money will be given based on a N-1 rule, where N=the number of athletes participating in that group.
- Rules and point accumulation will be posted and maintained at [www.tswaa.com](http://www.tswaa.com) under "WheelBlazer Grand Prix".
- Points Coordinator-Phil Galli [philg1234@comcast.net](mailto:philg1234@comcast.net)

### POINT CALCULATION:

- The WBG P point system will be based on the America Series formula: Time/Course Record Time x 1000. That is, points will be awarded to each racer based on their time in each race relative to the course record for that race in their respective division.
- Points earned when participating in a non-WBG P event:
  - 10K and shorter distance is 100 points
  - Greater than 10K is 200 points (Maximum of 4 Non-WBG P races allowed).