**AGENDA**

**TRI-STATE WHEELCHAIR & AMBULATORY ATHLETICS**

**MEETING OF THE BOARD OF DIRECTORS**

Meeting: - October Meeting Date: 10/6/2020

Location: - Zoom Call Time: 7:00PM – 9:00PM

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 Those responsible for reports should send in their written report in Word format to
 Pat Redden @ predden@saintpeters.edu)

1. Call to Order/Roll Call (5 min.)
2. Review/Approval of the Minutes of 5/22/2020 (5 min.)
3. Treasurer's Report
4. Old Business:
	1. Move United
		* Update on Changes
		* Joining as a Chapter?
	2. 2021 Meets Discussion
		* Swim Meet
		* Invitational Meet
		* Tri-States Meet
		* Masons Meet
	3. Increasing Membership
5. New Business
	1.
6. Close/Adjourn