**AGENDA**

**TRI-STATE WHEELCHAIR & AMBULATORY ATHLETICS**

**MEETING OF THE BOARD OF DIRECTORS**

Meeting: - November Meeting Date: 11/12/2020

Location: - Zoom Call Time: 7:00PM – 9:00PM

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 Those responsible for reports should send in their written report in Word format to
 Pat Redden @ predden@saintpeters.edu)

1. Call to Order/Roll Call (5 min.)
2. Review/Approval of the Minutes of 5/22/2020 and 10/6/2020 (5 min.)
3. Treasurer's Report
4. Old Business:
	1. Update on Joining Move United
	2. 2021 Meets Discussion Continued (Updates)
		* Swim Meet
		* Invitational Meet
		* Tri-States Meet
		* Masons Meet
	3.
5. New Business
	1.
6. Close/Adjourn